 **Civil Aviation Authority of Sri Lanka**

**Application for**

**Aircraft Maintenance Licence Examination**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Particulars of the Applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name in Full (Block Letters) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name with Initials (Block Letters) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of Birth | D | | | D | | | M | | | | M | | | Y | | | Y | | | | | Y | | | Y | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. NIC/Passport Number |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Nationality |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Postal Address for Correspondence |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Telephone Number |  |  | | |  | | |  | |  | | |  | | |  | | |  |  | | |  | | |  | | |  | |  | |  | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. E-mail |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Present Employer & Address |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Designation |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Category/ Sub Category of Examination (Tick appropriate box(s)) | | | | |
|  | | | | |
|  | Aeroplane Turbine | B1.1 |  |  |
| Aeroplane Piston | B1.2 |  |
| Helicopter Turbine | B1.3 |  |
| Helicopter Piston | B1.4 |  |
| Avionic | B 2 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Examinations Papers (Tick appropriate box (s) against the module (s) you wish to take at this examination) | | | |
| **Module** | **Applied** | **Module** | **Applied** |
| 1. Mathematics |  | **10M.** Aviation Legislation (MCQ) |  |
| 1. Physics |  | **10E.** Aviation Legislation (Essay) |  |
| 1. Electrical Fundamentals |  | **11A.** Turbine Aero plan Aerodynamics, Structures & Systems |  |
| 1. Electronic Fundamentals |  | **11B.**  Piston Aero plan Aerodynamics, Structures & Systems |  |
| 1. Digital Techniques/Electronic Instrument Systems |  | **12.** Helicopter Aerodynamics, Structures & Systems |  |
| 1. Materials & Hardware |  | **13.** Aircraft Aerodynamics, Structures & Systems |  |
| **7M.** Maintenance Practices (MCQ) |  | **14.** Propulsion |  |
| **7E.** Maintenance Practices (Essay) |  | **15.** Gas Turbine Engine |  |
| 1. Basic Aerodynamics |  | **16.** Piston Engine |  |
| **9M.** Human Factors (MCQ) |  | **17.** Propeller |  |
| **9E.** Human Factors (Essay) |  |  |  |

I hereby certify that the particulars furnished by me in this application form are true & accurate to the best of my knowledge.

I also certify that I am aware of the requirements & conditions applicable to the issue of an Aircraft Maintenance Licence as specified by the DGCA & of the fact that my application will be rejected if any of the particulars furnished above are found to be false or incorrect.

I have obtained a copy of IS66 have read & understood its contents as it applies to this application.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_**For Official use only** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Accepted Subject (S) | Payment Receipt Number | Exam Index Number | Remarks |
|  |  |  |  |